622 Rahong is just about the same as fifty years
624 ago, except for the kraeng kampongs which have gone out since about fifteen years ago. Also, there have been kepala kampongs since then. The organization runs as follows: Kampong: tuan tanah; kepala kampong; tuan panga; tuan mbaru. These form the kampong council. Some kampongs have the same man as tuan tanah and kepala kampong.

632 Gelarang: the gelarang (and they use the
614 title dangka for him, also) (one can't use "tenu" and "gelarang" at the same time; thus it is not "tu'a tenu gelarang"), and the kampongs below him are included. There is no council, and there are no scribes, secretaries, oppas, or anything else. The va'u is usually almost equivalent to the gelarang. But this is not always true. Thus va'u Veol covers both Ndung and Veol. And some branches of va'u Veol are in other areas, while, for example, a branch of Tjepang is in the Veol gelarang.

Dalu: dalu, dalu wakil, secretary, oppas, mandur, and the gelarang below. There is no council.

634 State: radja (the radja bitjara post is now empty since the former one died), secretary, oppas, mandur, and the office force. Again there is no council and no ministry. However, there is a Hakim Adat of Manggarai. The chairman used to be the radja bitjara, but now he is the radja's younger brother. The members, chosen by the radja, are four in number. At present they are Kraeng Dalu Ruteng, Gelarang Pau (the assistant's father), Gelarang Tenda, and a man of the Ruteng kraeng family.

692 Adat cases may be settled on the kampong, gelarang, or dalu level; or they may go up to the Hakim Adat.

648 The Dutch removed the death punishment,
681 double repayment in cases of theft, lampang and
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